# CITY OF EL PASO, TEXAS DEPARTMENT HEAD'S SUMMARY REQUEST FOR COUNCIL ACTION (RCA)

DEPARTMENT: <u>BUILDING PERMITS & INSPECTIONS</u>

AGENDA DATE: <u>NOVEMBER 30, 2004</u>

CONTACT PERSON/PHONE: <u>JOSE R SANCHEZ - (915) 533-3529</u>

DISTRICT(S) AFFECTED: 3

#### **SUBJECT:**

**APPROVE** a resolution / ordinance / lease to do what? **OR AUTHORIZE** the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.

Jose R Sanchez to block off the 300 block of Kyle on December 11, 2004 from 4:00pm to 9:00pm and on December 12, 2004 from 8:00am to 9:00pm for a block party (matachines).

Approximately 100 persons will take part and 50 spectators are anticipated. Barricades must be manned according to the State's "Manual of Uniform Traffic Control Devices." (District 3)

[Jose R Sanchez]

#### BACKGROUND / DISCUSSION:

Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action?

Building Permits & Inspections recommends approval for Jose R Sanchez to hold a block party on December 11, 2004. The department has no objections with this event.

#### **PRIOR COUNCIL ACTION:**

Has the Council previously considered this item or a closely related one? If so, when?

N/A

#### **AMOUNT AND SOURCE OF FUNDING:**

How will this item be funded? Has the item been budgeted? If so, identify funding source by account numbers and description of account. Does it require a budget transfer?

N/A

#### **BOARD / COMMISSION ACTION:**

Enter appropriate comments or N/A

N/A

| LEGAL: (if required)                | REQUIRED AUTHORIZATION**************  FINANCE: (if required)                                       |  |
|-------------------------------------|--|--|
| OTHER: (Example: if RCA is initial) | ated by Purchasing, client department should sign also) on copy to appropriate Deputy City Manager |  |
| APPROVED FOR AGENDA:                |  |  |
| CITY MANAGER:                       | DATE:  |  |

| TO: CITY CLERK   |
|--|
| FROM: Jose R Sanchez   |
|  |
| Telephone No (8:00 AM – 5:00 PM)   |
| Please place the following item on the CONSENT Agenda for the Council Meeting of:  |
| November 30, 2004  |
| Item should read as follows:   |
| Jose R Sanchez to block off the 300 block of Kyle on December 11, 2004 from 4:00pm to 9:00pm and on  |
| December 12, 2004 from 8:00am to 9:00pm for a block party (matachines). Approximately 100 persons  |
| will take part and 50 spectators are anticipated. Barricades must be manned according to the State's   |
| "Manual of Uniform Traffic Control Devices." (District 3) [Jose R Sanchez]   |
|  |
| SPECIAL INSTRUCTIONS: 04-157   |
| SPECIAL INSTRUCTIONS: 04-157  BUILDING PERMITS & INSPECTIONS USE Item No   |
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DATE: November 8, 2004

### REQUEST FOR TEMPORARY USE OF CITY STREETS, SIDEWALKS, AND OTHER PUBLIC PLACESON IS 8 2004

[36010119/404(23) Fees: \$15.75 One event to take place on one day. \$21.00 Multiple permits for two or more similar events to take place on consecutive days. (Please note: a street may not be continuously blocked for more than 24 consecutive hours. If a multiple use permit is granted, the street must be cleared, cleaned and opened between the two separate uses.) (Please type or print) 1. Applicant: Contact Person: Name Street Number City State Zip Code Telephone No. Between 8:00 AM - 5:00 PM MATTACHINES BLOCK PART DANCE 2. Type of Event: (Moving) (Stationary) Parade Block party Demonstration Bazaar Foot Race/Walk Festival Bike Race Sidewalk Sale Other: Other: 3. Date of Event: Total Time of Event: Time in which police traffic control services will be needed: from to

This is the time in which police officers will be moving your event on the streets. This is the time for which

you will be charged for police traffic control.

| 4. | Approximate number of participants:   |
|----|---|
|    | 100 Persons Vehicles Animals Other Specify:   |
|    | *Section 13.32.100 requires you to keep the parade route clean and free of animal excrement during the parade.                    |
| 5. | Approximate or anticipated number of spectators: 50   |
| 6. | Purpose of Event: (i.e. fund-raiser, school activity, etc.)   |
|    | FESTEUAR VIRGEN DE GUADALUPE  |
|    |   |
|    |   |
|    | If this is a fund-raiser and you estimate that you will raise over \$500, please list your Charitable Solicitation Permit number: |
| 7. | Proposed Route: (streets, parks, sidewalks to be used or blocked) ATTACH A CLEAR AND SPECIFIC <u>HAND DRAWN</u> MAP               |
|    | BLOCK OFF KYLE BETWEEN SUF HALL & COMMANCHE   |
|    |   |
|    |   |
|    | Location of assembly area, if separate or different:  |
|    |   |

### IMPORTANT INFORMATION REGARDING TRAFFIC CONTROL:

If traffic control will be provided by the El Paso Police Department for a moving event, you must submit a map of the route for the event. The Police Department will then prepare a traffic control plan along with an <u>estimated</u> cost for their services as provided in Section 13.32.110. You will be billed for the <u>actual</u> cost after the event.

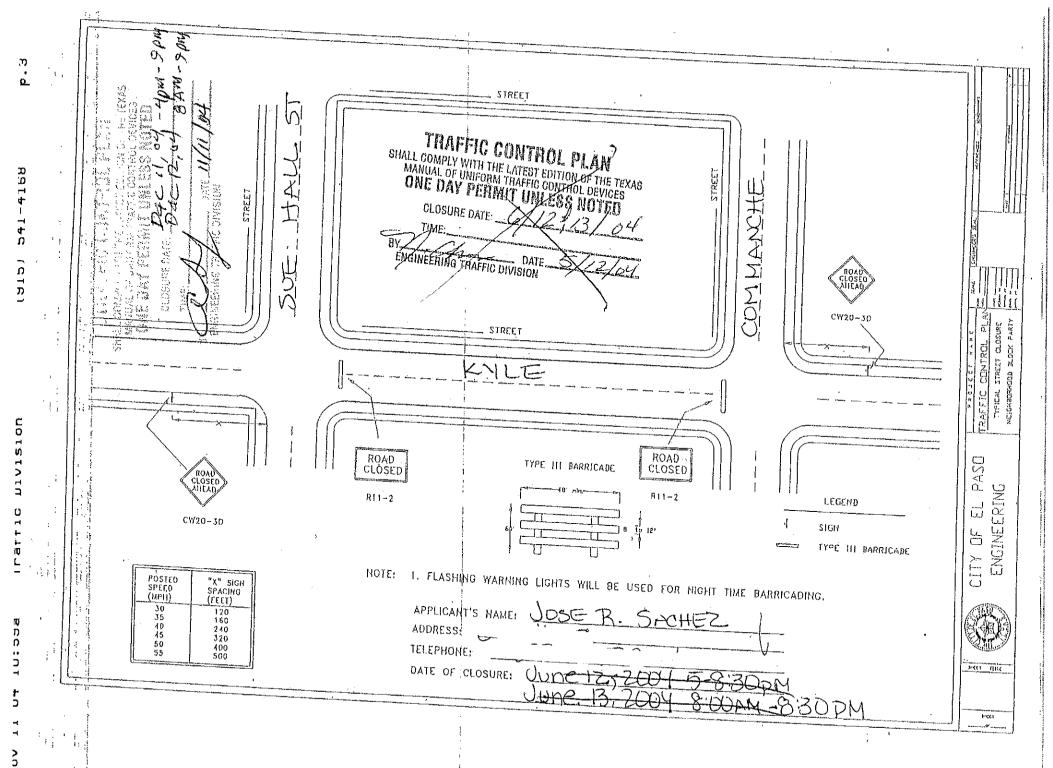
If traffic control will not be provided by the El Paso Police Department, then you must submit a map and written traffic control plan to Building Permits & Inspections or the Engineering/Traffic Division, not less than seven days prior to the date of the event.

You will also be responsible for paying for and providing any barricades and signs. The barricading shall be manned and the barricading and signing shall comply with the provisions set forth in the State's

|                     | "Manual of Uniform Traffic Control Devices." Please feel free to contact the City's Engineering/Traffic Division, 6 <sup>th</sup> Floor, 541-4050, for more information.   |
|---------------------|--|
| 8.                  | Amplification devices to be used: Yes No Use permitted only between the hours of 7 a.m. and 10 p.m. If amplification is being requested, number of and sound amplifying capacity of microphones, amplifiers and speakers proposed to be used. Also, state whether or not the purpose is advertising any goods, property, services, or entertainment, the primary purpose of which advertising is the making of a profit for a business.  |
|                     |  |
|                     | Regarding the use of San Jacinto Plaza, amplification may only be used on the stage. If you wish to use this area, you must also contact the Parks and Recreation Department, 6 <sup>th</sup> Floor, and reserve the stage. A fee is charged for the use of this area. Additionally, other ordinances may apply to or restrict the use of city-owned property, including parks.  |
| 9.                  | Method of Street and Right-of-Way cleaning:  SELF CLEAN  |
|                     | Section 13.32.100 requires you to clean the streets, sidewalks, and other rights-of-way from all event litter and debris, including that left by spectators. In the event that you do not clean these areas, the City may perform such cleaning and you will be charged. You may also arrange in advance to have the Street Department perform the cleaning for a charge by filling out a separate request form and submitting it to Building Permits & Inspections Office no later than fourteen days prior to the date of the event. |
| officer             | inderstood that the applicant(s) contained herein do hereby release and discharge the City, and its respective s, directors, agents, and employees, jointly and severally, from any and all liability for illness, injuries and es that may be suffered which arise out of or result from participation in this event.   |
| los                 | Ure of Applicant Date  |
| Signati             | ure of Applicant Date  |
| For Or              | rganization/Sponsor, if any)   |
| \52009<br>Revised ( |  |

| Event: Jose R Sanch                                     | nez Block Party  |
|---|--|
| \$15.75 Fee Paid:<br>\$21.00                            | 42004000000000781  |
| City Council Hearing:                                   | November 30, 2004  |
| Copy to:  |  |
| X Police Department Fire Department Sun Metro Parks Dep | rtment Highway Department Street Department  |
| Comments:   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   | <u>PERMIT</u>  |
| EVENT: Jose R Sa  | nchez Block Party  |
| LOCATION Kyle, S  | ue Hall, Commanche   |
|   | December 11, 2004 from 4:00pm to 9:00pm<br>December 12, 2004 from 8:00am to 9:00pm |
| City Council Action:                                    | Approved Disapprove Approve W/Mod  |
| Date Permit Issued:                                     | Permit No.:  |
|   |  |
|   |  |
| R. Alan Shubert, P.E.<br>BUILDING PERMITS & 1           | INSPECTIONS DIRECTOR   |

4





### Receipt #: 4200400000000000781

Date: 11/08/2004

Station ID: 4

Line Items:

| Case No | Address | Tran Code | Description               | Revenue Account No           | Amount Paid |
|---------|---------|-----------|---------------------------|------------------------------|-------------|
|         |         | BPI_PARAD | E Parade Permits - 21.000 | 0 @ \$1.0000 36010119-404123 | 21.00       |
|         |         |           |                           | Line Item Total:             | \$21.00     |

Payments:

| -      |       | •       | •          |            |                |             |
|--------|-------|---------|------------|------------|----------------|-------------|
| Method | Payer | Bank No | Account No | Confirm No | How Received   | Amount Paid |
| Cash   |       |         |            |            | In Person      | 100.00      |
| Change |       |         |            |            | In Person      | (79.00)     |
|        |       |         |            |            | Payment Total: | \$21.00     |

Nov. 8. 2004 3:53PM CITY OF EL PASO

For Office Use Only

| Event: Jose R Sanchez Block Party   |
|---|
| \$15.75 Fee Paid: 42004000000000000000000000000000000000  |
| City Council Hearing: November 30, 2004   |
| Сору to:  |
| X       Police Department       X       Engineering-Traffic Div.         X       Fire Department       Highway Department         X       Sun Metro       Street Department         Parks Department       Civic Center |
| Comments:   |
| -the street closure.  |
| £ Lyan 11/8/04  |
| PERMIT  |
| EVENT: Jose R Sanchez Block Party   |
| LOCATION Kyle, Sue Hall, Commanche  |
| DATE OF EVENT: December 11, 2004 from 4:00pm to 9:00pm December 12, 2004 from 8:00am to 9:00pm  |
| City Council Action: Approved Disapprove M/Mod  |
| Date Permit Issued: Permit No.:   |
| D Alon Chuhert P F  |

BUILDING PERMITS & INSPECTIONS DIRECTOR

| Event: Jose R San            | chez Block Party   |   | *****     |
|------------------------------|--|---|-----------|
| \$15.75 Fee Paid:<br>\$21.00 | 4200400000000000781  |   | All Jakan |
| City Council Hearing         | November 30, 2004  |   |           |
| Copy to:                     |  |   |           |
| X Fire Dep X Sun Me          | Department Deartment MIC  Tro Spartment                    | X Engineering-Traffic Div.  Highway Department  Street Department  Civic Center |           |
| Comments:                    |  |   |           |
|                              |  |   |           |
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| ,,,,,,                       |  |   |           |
|                              |  | 为 # # # # # # # # # # # # # # # # # # #   |           |
|                              | PERMIT   | 1<br>-  |           |
| EVENT: Jose R S              | anchez Block Party   |   |           |
| LOCATION Kyle,               | Sue Hall, Commanche  |   |           |
| DATE OF EVENT:               | December 11, 2004 from 4:00<br>December 12, 2004 from 8:00 | pm to 9:00pm<br>am to 9:00pm  |           |
| City Council Action:         | Approved D   | Disapprove Approve W/Mo   | od        |
| Date Permit Issued:          |  | Permit No.:   |           |
|                              |  |   | _         |

R. Alan Shubert, P.E.
BUILDING PERMITS & INSPECTIONS DIRECTOR

| Event: Jose R Sanc                            | bez Block Party  |
|---|--|
| \$15.75 Fee Paid:<br>\$21.00                  | 420040000000000781   |
| City Council Hearing                          | November 30, 2004  |
| Copy to:                                      |  |
| X Police De X Fire Depa X Sun Metro Parks Dep | rtment Highway Department  Street Department   |
| Comments: Traff                               | ic Has No Objections To Proposed   |
| Pigui   | Total Carrier is las asmitted  |
|   |  |
|   | 1/11/64 0  |
|   |  |
| ***************************************       | <u>PERMIT</u>  |
| EVENT: Jose R Sa                              | nchez Block Party  |
| LOCATION Kyle, S                              | Sue Hall, Commanche  |
| DATE OF EVENT:                                | December 11, 2004 from 4:00pm to 9:00pm<br>December 12, 2004 from 8:00am to 9:00pm   |
| City Council Action:                          | Approved Disapprove Approve W/Mod  |
| Date Permit Issued:                           | Permit No.:  |
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| R. Alan Shubert, P.E. BUILDING PERMITS &      | INSPECTIONS DIRECTOR   |

| Event:                | Jose R. Sanchez Block Party  |
|-----------------------|--|
| Fee Paid:             | 42004000000000781  |
|                       | Date   |
| City Council Hearin   | November 30, 2004  |
|                       | Date   |
| Сору То:              |  |
|                       | e Department Engineering-Traffic Div.  |
| =                     | Department Highway Department  |
| Sun N                 | Metro Street Department Civic Center   |
|                       | Department   |
| <b>Comments:</b>      |  |
| The El Paso Po        | lice Department has no objection with this event.  |
| The Departmen         | at will monitor the event as necessary with the district car.                                  |
| There will be n       | o cost to city or applicant.   |
|                       |  |
|                       | 04-157   |
|                       |  |
|                       | <u>PERMIT</u>  |
| EVENT                 | Jose R. Sanchez Block Party  |
|                       | Jose K. Sanchez Block Party  |
| LOCATION:             | Kyle, Sue Hall, Commanche  |
| DATE OF EVENT:        | December 11, 2004 from 4:00 P.M. to 9:00 P.M.<br>December 12, 2004 from 8:00 A.M. to 9:00 P.M. |
| CITY COUNCIL AC       | CTION: Approve Disapprove Approve w/ Mod   |
| Date Permit Issued:   | Permit No.:  |
|                       |  |
|                       |  |
| Building Permits & In | spections Director   |

JOE WARDY MAYOR

JOYCE WILSON CITY MANAGER

R. ALAN SHUBERT, P.E.

DIRECTOR



November 11, 2004

## BUILDING PERMITS & INSPECTIONS DEPARTMENT

CITY COUNCIL

SUSAN AUSTIN DISTRICT NO. 1

ROBERT A. CUSHING, JR. DISTRICT NO. 2

JOSE ALEXANDRO LOZANO DISTRICT NO. 3

> JOHN F. COOK DISTRICT NO. 4

PAUL J. ESCOBAR DISTRICT NO. 6

> VIVIAN ROJAS DISTRICT NO. 7

ANTHONY W. COBOS DISTRICT NO. 8

Jose R Sanchez

FROM:

**Building Permits & Inspections** 

SUBJECT:

Application for use of City Streets/Sidewalks (in connection with a

Parade, Walk, Run, etc.)

This is only a recommendation from Building Permits & Inspections to the Mayor and Council. They will make the final determination at the City Council Meeting on November 30, 2004 at 9:00am. We recommend a representative be present to answer any questions that City Council may have.

#### **REQUEST:**

Jose R Sanchez to block off the 300 block of Kyle on December 11, 2004 from 4:00pm to 9:00pm and on December 12, 2004 from 8:00am to 9:00pm for a block party (matachines). Approximately 100 persons will take part and 50 spectators are anticipated. Barricades must be manned according to the State's "Manual of Uniform Traffic Control Devices." (District 3) [Jose R Sanchez] Permit#: 04-157

#### **RESPONSES:**

No objections from Fire, Sun Metro, Traffic/Engineering. The El Paso Police Department has no objection with this event. The Department will monitor the event as necessary with the district car. There will be no cost to city or applicant. The Office of Building Permits & Inspections recommends approval.

R. ALAN SHUBERT, P.E.

1. A for

**BUILDING PERMITS & INSPECTIONS DIRECTOR**